



GOSPORT
Borough Council

Please ask for:

Lisa Young

Direct dial:

(023) 9254 5340

Fax:

(023) 9254 5587

E-mail:

lisa.young@gosport.gov.uk

6 February 2024

S U M M O N S

MEETING: Regulatory Board
DATE: 14 February 2024
TIME: 6.00 pm
PLACE: Council Chamber
Democratic Services contact: Lisa Young

DEBBIE GORE
CHIEF EXECUTIVE

MEMBERS OF THE BOARD

The Mayor, Councillor Pepper (ex-Officio)
Chairman of the Policy and Organisation Board,

Councillor Hammond (Chairman)
Councillor Earle (Vice-Chair)

Councillor Bradley
Councillor Bradley
Councillor Casey

Councillor Scard
Councillor Gledhill

FIRE PRECAUTIONS

(To be read by the Chairman if members of the public are present)

In the event of the fire alarm sounding, please leave the room immediately. Proceed downstairs by way of the main stairs or as directed by GBC staff, follow any of the emergency exit signs. People with disability or mobility issues please identify yourself to GBC staff who will assist in your evacuation of the building.

IMPORTANT NOTICE:

- If you are in a wheelchair or have difficulty in walking and require access to the Committee Room on the First Floor of the Town Hall for this meeting, assistance can be provided by Town Hall staff on request.

If you require any of the services detailed above please ring the Direct Line for the Democratic Services Officer listed on the Summons (first page).

NOTE:

- i. Councillors are requested to note that, if any Councillor who is not a Member of the Board wishes to speak at the Board meeting, then the Borough Solicitor is required to receive not less than 24 hours prior notice in writing or electronically and such notice shall indicate the agenda item or items on which the member wishes to speak.
- ii. Please note that mobile phones should be switched off or switched to silent for the duration of the meeting.
- iii. This meeting may be filmed or otherwise recorded. By attending this meeting, you are consenting to any broadcast of your image and being recorded.

AGENDA

1. **Apologies for non-attendance**

2. **Declarations of Interest**

All Members are required to disclose at this point in the meeting or as soon as possible thereafter, any disclosable pecuniary interest or personal interest in any item(s) being considered at this meeting.

3. **Minutes of the meeting held on 6 December 2023 (Pages 1 - 14)**

To sign the minutes of the meeting held on 6 December as a true and correct record.

4. **Deputations - Standing Order 3.4**

(NOTE: The Board is required to receive a deputation(s) on a matter which is before the meeting of the Board provided that notice of the intended deputation and its object shall have been received by the Borough Solicitor by 12 noon on Monday 12 February 2024. The total time for deputations in favour and against a proposal shall not exceed 10 minutes).

5. **Public Questions - Standing Order 3.5**

(NOTE: The Board is required to allow a total of 15 minutes for questions from Members of the public on matters within the terms of reference of the Board provided that notice of such Question(s) shall have been submitted to the Borough Solicitor by 12 noon on 12 February 2024).

6. **DESIGNATION OF TRINITY GREEN AND WALPOLE PARK CONSERVATION AREA; DESIGNATION OF THE EXISTING 'ANGLESEY' AND 'ALVERSTOKE' CONSERVATION AREAS AS ONE CONSERVATION AREA; AND, ADOPTION OF CONSERVATION AREA APPRAISALS AND MANAGEMENT PLANS FOR: GOSPORT LINES; ROYAL CLARENCE YARD; PRIDDY'S HARD; AND, ANGLESEY AND ALVERSTOKE (Pages 15 - 490)**

To consider a proposal to designate 'Trinity Green and Walpole Park' as a Conservation Area, as set out in Appendix A.

To consider a proposal to designate the existing 'Anglesey' and 'Alverstoke' Conservation Areas as a single Conservation Area with the suggested amendments to boundaries, as set out in Appendix B

To consider a proposal to amend the boundary of the Priddy's Hard Conservation Area, as set out in Appendix C

To consider the adoption of Conservation Area Appraisals and Management Plans for the 'Gosport Lines' Conservation Areas; the 'Royal Clarence Yard' Conservation Area; the 'Priddy's Hard' Conservation Area and, the 'Anglesey and Alverstoke' Conservation Area, as set out in Appendix D.

7. **Report of the Development Manager** (Pages 491 - 534)

To consider reports of the Development Manager.

8. **Any Other Items**